## Book of the Month: To- Read List

Based on your personal research and the book talks we give in class, identify books that you MIGHT like that would "fit" the genre requirements and make a tentative plan for when you might read which ones. Your plans can always change later! ©

Graded on Completion: Must be signed by parents and turned in by \_\_\_\_\_\_.

MONTH	GENRE/ TASK	TENTATIVE BOOK TITLES & AUTHORS
September		1.   2.
		3.
October		4.
		5.
		6.
November		7.
		8.
		9.
December		10.
		11.
		12.
January		13.
		14.
		15.
February		16.
		17.
		18.

March		19.
		20.
		21.
April		22.
		23.
		24.
May		25.
		26.
		27.

STUDENT PLEDGE:	(Check each line below)
I promise that I have a legitimate interest in reading the books liste	ed above.
I promise that I can acquire my own copy of a book each month.	
I understand that I must read on my own time outside of class.	
I understand that I must complete a book by the <b><u>first</u> school day o</b>	f the new month.
I understand that I can ask my teacher/peers for help choosing or u	understanding books
I promise that the books I have chosen will be <u>appropriate for my f</u>	amily's values.
Student Signature: Date:	
Parent/Guardian Signature: Date:	